

MEETING DATE: 10/22/07

AGENDA ITEM: Consideration to Approve Parcel Map No. 68675 for a 3 Lot Subdivision On Property at 900 Corporate Point And Accept Dedication of Street Right-of-Way As Shown On The Map.

ATTACHMENTS

		<u>Pages</u>
1	Parcel Map 68675	1-2

3 PARCELS
9.08 ACRES

PARCEL MAP No. 68675

IN THE CITY OF CULVER CITY, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BEING A SUBDIVISION OF LOTS 2, 3, 4 AND 5 OF TRACT NO. 33152, AS PER MAP FILED IN BOOK 1020,
PAGE 31 THROUGH 38 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

SHEET 1 OF 2 SHEETS

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR ARE INTERESTED IN, THE LANDS INCCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTRICT BOUNDARY SUBDIVISION, AND WE HEREBY DEDICATE TO PUBLIC USE THE STREET SHOWN AS LOT "A" WITHIN THE DISTRICT BOUNDARY HEREON.

WE HEREBY RESERVE TO OURSELVES, OUR HEIRS AND ASSIGNS RECORDABLE RIGHTS, ACCESS AND UTILITY EASEMENTS OVER PARCELS 1 THROUGH 3 FOR THE USE AND BENEFIT OF PARCELS 1 THROUGH 3 INCLUSIVE.

WE HEREBY RESERVE TO OURSELVES, OUR HEIRS AND ASSIGNS A PARKING EASEMENT OVER PARCEL 3 FOR THE USE AND BENEFIT OF PARCELS 1 AND 2 INCLUSIVE.

WE HEREBY RESERVE TO OURSELVES, OUR HEIRS AND ASSIGNS AN EASEMENT FOR FIRE LANE AND PRIVATE ACCESS ROAD PURPOSES FOR THE USE AND BENEFIT OF PARCELS 1 THROUGH 3 INCLUSIVE AS DELINEATED ON SAID FINAL MAP.

STANWICK CORPORATION, A DELAWARE CORPORATION (OWNER)

BY: [Signature] (V.P., REAL ESTATE & FACILITIES)

NOTARY ACKNOWLEDGMENT:

STATE OF CALIFORNIA
COUNTY OF Los Angeles

ON Sept. 14, 2008, before me, Jennifer L. Taylor, a Notary Public in and for said state personally appeared Stanwick Corporation, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same for the purposes and consideration therein expressed. I, the undersigned, a Notary Public in and for said state, on the instrument in the presence of the persons, on the date upon which the instrument was executed.

WITNESS MY HAND:

[Signature]
NOTARY PUBLIC IN AND FOR SAID STATE

Jennifer L. Taylor

(NAME PRINTED)

THEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTION 6642 AND 6643 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY: _____ DATE _____

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ _____ HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON MAP OF PARCELS ON MAP OF PARCELS, MAP 63189 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY: _____ DATE _____

SIGNATURE OMISSION NOTE:

THE SIGNATURES OF THE PARTY NAMED HEREIN AS OWNER OF THE INTEREST SET FORTH, MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 6634, SUBSECTION (a)(1)(A)-(d) AND SUBSECTION (a)(2)(D) OF THE SUBDIVISION MAP ACT, IF THE INTEREST IS SUCH THAT IT CANNOT BE MADE AND A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

1. SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, HOLDER OF AN EASEMENT FOR EITHER OR BOTH POLE LINES, CONDUITS AND INCIDENTAL PURPOSES, RECORDED JUNE 19, 1953 AS IN BOOK 42011, PAGE 449 OF OFFICIAL RECORDS.
2. CITY OF LOS ANGELES, A MUNICIPAL CORPORATION, THE HOLDER OF AN EASEMENT FOR SANITARY SEWER AND INDIVIDUAL PURPOSES, RECORDED DECEMBER 16, 1957 AS IN BOOK 56258, PAGE 294 AND MARCH 14, 1958 IN BOOK 604, PAGE 41, BOTH OF OFFICIAL RECORDS.
3. HOME SAVINGS AND LOAN ASSOCIATION, A CORPORATION, OWNERS OF OIL, GAS OR OTHER HYDROCARBONS OR MINERALS BY DEED RECORDED JULY 25, 1972 AS INSTRUMENT NO. 3551, OF OFFICIAL RECORDS.
4. THE CITY OF CULVER CITY, THE HOLDER OF AN EASEMENT FOR STREET PAVES, STREET LIGHTS, TRAFFIC SIGNALS, SIGNALS AND PUBLIC UTILITIES AND INDIVIDUAL PURPOSES, RECORDED JULY 28, 1983 IN BOOK 1020 PAGES 31 TO 35 INCLUSIVE OF MAPS.

BASIS OF BEARINGS:

THE BEARINGS OF N 85°10'51" E FOR THE CENTERLINE OF HANNAH AVENUE AS SHOWN ON THE MAP OF TRACT NO. 33152, AS PER MAP FILED IN BOOK 1020 PAGES 31 - 35 WAS USED AS THE BASIS OF BEARINGS FOR THIS SURVEY.

CITY PLANNING MANAGER'S CERTIFICATE:

I HEREBY CERTIFY THAT THIS MAP SUBSTANTIALLY CONFORMS TO THE APPROVED TENTATIVE MAP AND ALL CONDITIONS IMPOSED HEREON.

DATE: 10-18-07

[Signature]
THOMAS CORHAM
DEPUTY COMMUNITY DEVELOPMENT DIRECTOR/PLANNING MANAGER
THE CITY OF CULVER CITY

CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT, AND OF LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

CHARLES D. HERBERTSON
CITY ENGINEER
L.S. 6794 EXPIRES: SEPTEMBER 30, 2008

DATE: _____

SPECIAL ASSESSMENT STATEMENT:

I HEREBY STATE THAT ALL SPECIAL ASSESSMENTS LIEVED UNDER THE JURISDICTION OF THE CITY OF CULVER CITY TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

CRYSTAL C. ALEXANDER
CITY TREASURER
CITY OF CULVER CITY

DATE: _____

CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF CULVER CITY, BY MOTION ADOPTED _____ APPROVED THE ATTACHED SUBDIVISION MAP AND ACCEPTED ON BEHALF OF THE PUBLIC, FOR STREET PROPOSED LOT "A" SO DESIGNATED ON THE MAP.

ELLA VALLARDES
DEPUTY CITY CLERK
CITY OF CULVER CITY

DATE: _____



SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED TENTATIVE MAP, AND THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE, THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

[Signature]
PATRICK R. MERCADO
L.S. 6382
MY LICENSE EXPIRES: DECEMBER 31, 2008

3 PARCELS
9.06 ACRES

PARCEL MAP NO. 68675

SHEET 2 OF 2 SHEETS

IN THE CITY OF CULVER CITY, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BEING A SUBDIVISION OF LOTS 2, 3, 4 AND 5 OF TRACT NO. 33152, AS PER MAP FILED IN BOOK 1020, PAGE
31 THROUGH 36 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

LEGEND:

- INDICATES SET 1" I.P. AND TAG "L.S. 6392" FLUSH, UNLESS OTHERWISE AS NOTED.
- INDICATES FOUND MONUMENT AS NOTED.

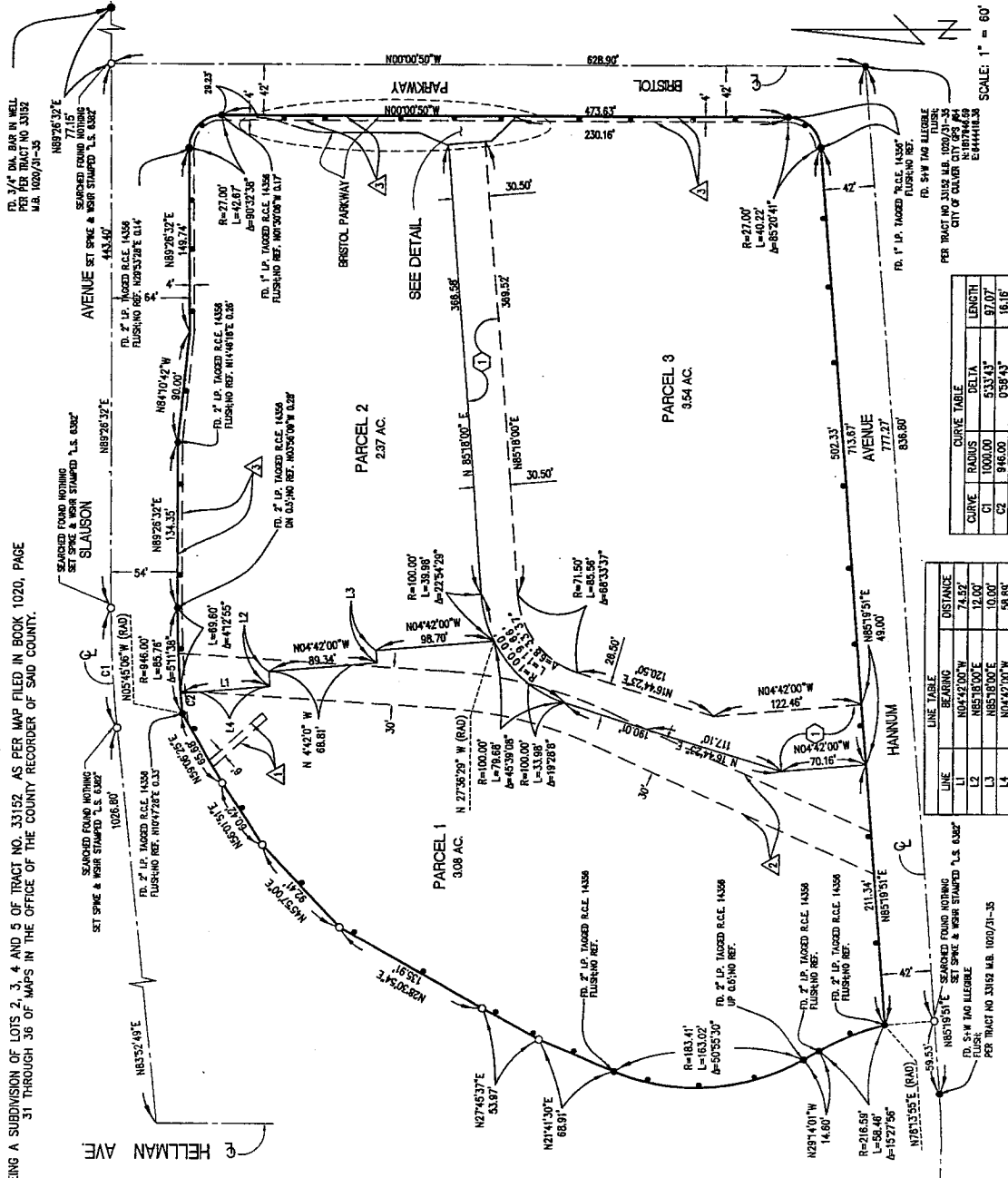
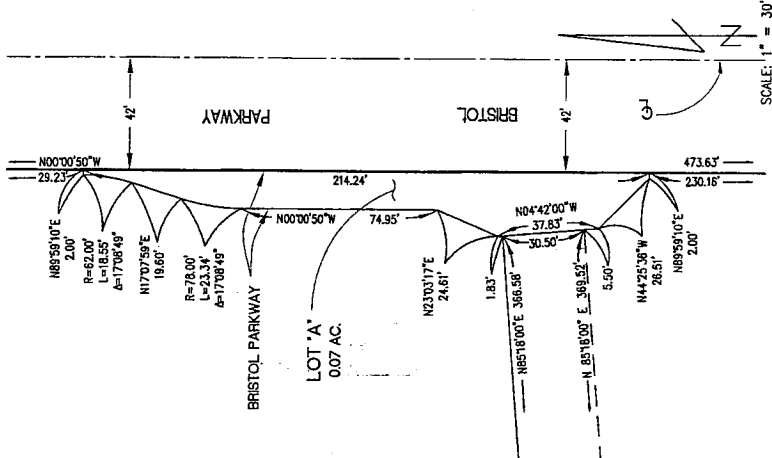
PROPOSED EASEMENT:

- ① INDICATES AN EASEMENT FOR FIRE LANE AND PRIVATE ACCESS ROAD PURPOSES.

EXISTING EASEMENTS

- △ AN EASEMENT FOR OTHER OR BOTH POLE LINES, CONDUITS AND INCIDENTAL PURPOSES, RECORDED JUNE 19, 1953 AS IN BOOK 42011, PAGE 448 OF OFFICIAL RECORDS.
- △ AN EASEMENT FOR SANITARY SEWER AND INCIDENTAL PURPOSES, RECORDED DECEMBER 16, 1957 AS IN BOOK 55255, PAGE 294 AND MARCH 14, 1958 IN BOOK 044, PAGE 41, BOTH OF OFFICIAL RECORDS.
- △ AN EASEMENT AS SHOWN ON TRACT NO. 33152 FOR STREET TREES, STREET LIGHTS, TRAFFIC SIGNALS, SIDEWALKS, PUBLIC UTILITIES AND INCIDENTAL PURPOSES, RECORDED JULY 28, 1983 IN BOOK 1020 PAGES 31 TO 35 INCLUSIVE OF MAPS.

DETAIL:



CURVE	RADIUS	DELTA	LENGTH
C1	1000.00	53.343°	97.07'
C2	946.00	0.3843°	18.16'

LINE	BEARING	DISTANCE
L1	N04°42'00"W	74.57'
L2	N85°19'51"E	12.00'
L3	N85°19'51"E	10.00'
L4	N04°42'00"W	58.89'